



## Northern Nevada HIV Prevention Planning Group

### MEETING INFORMATION:

Wednesday, August 24, 2016, 2:00 pm  
Washoe County Health District  
1001 E. Ninth St., Building B, Reno, NV 89512  
**CENTRAL CONFERENCE ROOM**

For those who wish to conference call into the meeting, please call 1-888-363-4735, Participant Code 5147703.

**AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CO-CHAIR'S DISCRETION**

\*Denotes a possible action item

### MEETING AGENDA

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| 1. Welcome & Introductions  | Doug Hodges                                       |
| 2. Public Comment (please limit to three minutes)                               | Doug Hodges                                       |
| 3. Review/Approval of Minutes from January 27, 2016, March 23, 2016 Meetings*** | Doug Hodges                                       |
| 4. Integrated Community Planning Discussion, Status, Activities, and Timeline   | NDPBH Staff<br>CPE Staff – Elizabeth Christiansen |
| 5. AIDS Related Written Materials Committee***                                  | Lyell Collins                                     |
| 6. Letter of Concurrence Process***   | Jennifer Howell                                   |
| 7. Agency Updates   | Jennifer Howell                                   |
| 8. Public Comment (please limit to three minutes)                               | Jennifer Howell                                   |
| 9. Adjournment and Networking   | Jennifer Howell                                   |

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled or require special accommodations at the meeting are requested to notify Jessica Cabrales (775) 328-6166 at least 24 hours in advance.

**AGENDA POSTING LOCATIONS:** Nevada Division of Public and Behavioral Health, Northern Nevada HOPES Clinic, Washoe County Health District, Nevada State Library, Archives, and Public Records, and [https://www.washoecounty.us/health/board\\_committees/northern-nevada-hiv-prevention-planning-group/index.php](https://www.washoecounty.us/health/board_committees/northern-nevada-hiv-prevention-planning-group/index.php)

\*\*\* denotes possible ACTION ITEM